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| Tuesday, September 27, 2016Moon over the mountains logoSTANDARDS BOARD FOR PROFESSIONAL EDUCATORSBarre City Place – Board Room, 304Agency of Education, 219 North Main Street, Suite 402Barre, VT 05641**– Agenda –** |
| **Ensuring a Caring, Competent, Highly Effective Educator in****Every Vermont Classroom to Improve Student Learning** |
| **Time** | **Packet #** | **Item** | **Aim/Action** |
| 9:00 AM | 1 (A)2 (A) | Approval of MinutesCorrespondence / AnnouncementsPublic to be heardBoard Member UpdatesState Board of Education Report[Staff Report](http://education.vermont.gov/documents/vsbpe-agenda-item-092716-2a)  | VoteDiscussionDiscussionDiscussionDiscussionDiscussion |
| 9:30 AM |  | Waiver Requests: * Melissa Hoyer Rowland
* Nika Oakes
 | Discussion/VoteDiscussion/Vote |
| 11:00 AM | 1 (LC) | **Licensure Committee** * Committee organization and elections
* Relicensure Handbook
* LSB Grant Formula
* Temporary Licenses - Communication
 | DiscussionDiscussionDiscussionDiscussion |
|  |  | **Professional Standards Committee** * Committee organization and elections
* Endorsement Revisions & Timeline Update
* Middle & Secondary Science - public comment
* School Nurse Standards Revisions – public comment
 | DiscussionDiscussionDiscussionDiscussion |
|  |  | **Program Approval Committee** * Committee organization and elections
* ROPA Reviews Schedule
* Norwich University ROPA Team
* Goddard College Report
* St. Michael’s College, Graduate Special Educator Program
* VTC CTE Letter – ROPA Review
* College of St. Joseph – Practicum
* [Educator Preparation Inquiry Collaborative (EPIC)](https://sites.google.com/site/vermontslicensureportfolio/part-ii)
	+ Website agreement
 | Discussion/VoteDiscussionDiscussion/VoteDiscussion/VoteDiscussion/VoteDiscussionDiscussion/VoteDiscussion/Vote |
| 12:00 PM |  | LUNCH |  |
| 12:45 PM |  | Continue Committee work |  |
| 1:45 PM |  | Committee Reports & Motions | Discussion/Vote |
| 2:15 PM |  | Apprenticeship License, CTE Recommendations | Discussion |
| 2:35 PM |  | Agenda Items for November 2, 2016 | Discussion |
| 3:00PM |  | Adjourn | Discussion |

*Times on the agenda are best estimates, and therefore may not reflect actual time an item is addressed. The action listed next to each agenda item represents the intent of the VSBPE at the time the agenda is printed. It is possible that action may or may not be taken on any item listed on the agenda.*