

– Agenda –

Ensuring a Caring, Competent, Highly Effective Educator in  
Every Vermont Classroom to Improve Student Learning

Time	Item #	Agenda	Aim/Action
9:00 AM	1 (A) 2 (A)	<a href="#">VSBPE Chair Letter</a> <a href="#">Approval of Minutes</a> Correspondence / Announcements Public to be heard Board Member Updates <a href="#">Staff Report</a>	Vote Discuss Discuss Discuss Discuss
9:45 AM		<b>Rule Revisions</b> <ul style="list-style-type: none"> <li>Public Comment</li> <li>Approval for LCAR</li> <li>Roll out plan</li> </ul>	Discuss/Vote Discuss/Vote Discuss
11:00 AM		<b>Waiver</b> <ul style="list-style-type: none"> <li>Rutland City Public School – Praxis Core Requirements (exec session)</li> <li>Educator Request – Curriculum Director Springfield SU</li> <li>Educator Request – Requirements for Principal Endorsement</li> </ul>	Discuss/Vote Discuss/Vote Discuss/Vote
12:00 PM		<b>Lunch</b>	
12:45 PM		<b>UVM</b> <ul style="list-style-type: none"> <li>SLP Program</li> </ul>	Discuss
1:15 PM	3(A)	<ul style="list-style-type: none"> <li><a href="#">VT Level I Licensure Portfolio EPIC Implementation Report</a></li> </ul>	Discuss
1:30 PM		<b>Committee Work</b>	
	1(PSC) 2(PSC)	<b>Professional Standards</b> <ul style="list-style-type: none"> <li><a href="#">Bilingual Education Endorsement</a></li> <li><a href="#">Policy for clarification of “Practicum Hours”</a></li> </ul>	Discuss/Vote Discuss/Vote
	1(LC) 2(LC)	<b>Licensing Committee</b> <ul style="list-style-type: none"> <li><a href="#">Summer conference schedule</a></li> <li><a href="#">Expectation of GPA for Provisional</a></li> </ul>	Discuss Discuss

Time	Item #	Agenda	Aim/Action
	1(PAC) 2(PAC) 3(PAC) 4(PAC) 5(PAC)	<b>Program Approval Committee</b> <ul style="list-style-type: none"> <li>• UVM SLP visit</li> <li>• <a href="#">Rule change Act 77 (Flexible Pathways) and Act 200 (Education Quality Standards)</a></li> <li>• <a href="#">EPIC Contract</a></li> <li>• <a href="#">Castleton Follow-up plan</a></li> <li>• <a href="#">St. Michaels 2 year Plan</a></li> <li>• <a href="#">ROPA Handbook Update Section 7 and 8</a></li> </ul>	Discuss/Vote Discuss/Vote Discuss/Vote Discuss/Vote Discuss/Vote Discuss/Vote
2:15 PM		<b>Committee Reports &amp; Motions</b>	Discuss
2:30 PM		Agenda Items for August 11, 2017 - Thanking board members <b>Adjourn</b>	

*Times on the agenda are best estimates, and therefore may not reflect actual time an item is addressed. The action listed next to each agenda item represents the intent of the VSBPE at the time the agenda is printed. It is possible that action may or may not be taken on any item listed on the agenda.*

