

– Revised Agenda –			
8:30 a.m.	A	Preliminaries Call to Order Roll Call and Introductions Amendments to Agenda	
8:45 a.m.	С	Public to be Heard	
9:45 a.m.		BREAK	
10:00 a.m.	D	<ul> <li>Discussion on plans not covered in previous meetings</li> <li>Orleans Central SU</li> <li>Barre SU</li> </ul>	DISCUSS
10:45 a.m.	E	Revisit and ratify previous decisions  • Hartland SD and Weathersfield SD  • Blue Mountain SD	DISCUSS/VOTE
11:00 a.m.	F	Review Provisional Decisions and SU Boundaries  • Arlington SD and Sandgate SD	DISCUSS/VOTE
12:15 p.m.	G	Default Articles of Agreement	DISCUSS
12:30 p.m.		LUNCH	
1:15 p.m.	Н	Hearing from towns that were not recommended to be merged in the Secretary's proposal, but are now under consideration for merger:  • Elmore - Morristown UUSD – Stowe SD (1:15 p.m.)  • Hardwick SD- Lakeview UESD – Woodbury SD (1:35 p.m.)  • Athens – Grafton – Westminster SDs (1:55 p.m.)	DISCUSS/VOTE
		Review State Plan in general, including possible discussion of any districts subject to the Final State Plan (2:15 p.m.)	DISCUSS/VOTE
2:45 p.m.	I	Revisit and ratify previous decisions  • Hazen UHSD, Lakeview Union Elementary SD, Greensboro, Hardwick, Stannard, Woodbury	DISCUSS/VOTE
3:00 p.m.		BREAK	
3:15 p.m.	J	Rough Draft – Outline of Plan	DISCUSS
4:00 p.m.	K	Default Articles of Agreement	DISCUSS
4:30 p.m.	L	Act 46 Reflection and Next Steps	DISCUSS
5:15 p.m.	M	Consent Agenda	DISCUSS/VOTE
5:20 p.m.	N	Calendar Review	DISCUSS
5:30 p.m.	P	Adjourn	
_		SBE Expenditure Report FY19	Distributed



The SBE's Strategic Goals are to ensure that Vermont's public education system operates within the framework of high expectations for every learner and ensure that there is equity in opportunity for all and to ensure that the public education system is stable, efficient, and responsive to changes and ever-changing population needs, economic and 21st century issues.

## <u>November 15, 2018</u>

If you wish to remove an agenda item for further discussion, please notify

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## Item M - Consent Agenda

1. Minutes – October 29, 2018 meeting

The current month's meeting agenda and packet materials may be accessed electronically. Limited copies will be available at the meeting.

