



Wednesday, December 21, 2022

Virtual via Microsoft Teams

Call in Number: 1-802-828-7667

Conference ID: 374 772 535#

State Board of Education  
Regular Meeting

| <b>AGENDA</b> |          |   |              |
|---------------|----------|---|--------------|
| 8:00 a.m.     | <b>A</b> | Call to Order, Roll Call, and Amendments to the Agenda  |              |
| 8:05 a.m.     | <b>B</b> | Welcome New State Board Member and Oath of Office   |              |
| 8:10 a.m.     | <b>C</b> | Public to be Heard  |              |
| 8:25 a.m.     | <b>D</b> | Review and Approve November 16, 2022 Meeting Minutes  | DISCUSS/VOTE |
| 8:30 a.m.     | <b>E</b> | Board Announcements   | DISCUSS      |
| 8:35 a.m.     | <b>F</b> | Resolution for Oliver Olsen   | DISCUSS      |
| 8:40 a.m.     | <b>G</b> | Student Report  | DISCUSS      |
| 8:45 a.m.     | <b>H</b> | Update on Education Quality Standards (EQS)   | DISCUSS/VOTE |
| 9:30 a.m.     | <b>J</b> | Update on District Quality Standards (DQS)/Quality Assurance Standards <ul style="list-style-type: none"> <li>• Dan French, Secretary of Education</li> </ul>   | DISCUSS      |
| 9:50 a.m.     |          | <b>BREAK</b>  |              |
| 10:00 a.m.    | <b>K</b> | School Safety Presentation <ul style="list-style-type: none"> <li>• Rob Evans, School Safety Liaison, Margolis Healy</li> <li>• Sunni Eriksen, Grants Program Manager, Department of Public Safety</li> </ul> | PRESENTATION |
| 10:30 a.m.    | <b>L</b> | Colchester School District: Diversity, Equity, and Inclusion Presentation   | PRESENTATION |
| 11:00 a.m.    | <b>M</b> | Independent School Updates  | DISCUSS/VOTE |
| 11:20 a.m.    | <b>N</b> | Guidelines for Public Communications outside State Board Meetings   | DISCUSS/VOTE |
| 11:30 a.m.    | <b>O</b> | State Board of Education Annual Report to the General Assembly  | DISCUSS/VOTE |
| 11:40 a.m.    | <b>P</b> | Future Meeting Planning   | DISCUSS      |
| 11:45a.m.     | <b>Q</b> | Public to be Heard  |              |
| 12:00 p.m.    |          | <b>Adjourn</b>  |              |
|               | <b>R</b> | State Board of Education - Expenditure Report FY23  | DISTRIBUTED  |