



Special Education Advisory Panel: Unmet Needs Subcommittee

AGENDA

Purpose:

The purpose of this committee is to identify and understand areas of unmet need and make recommendations to the full panel on advice the panel should give to the State Education Agency (SEA) on unmet need. The Unmet Needs Committee shall provide recommendations to the Full Panel on a bi-monthly basis. An area of unmet needs is an issue that exists either across LEAs, or is known based on multiple forms of information (e.g. parent experience, SPP/APR determination, teacher/LEA experience, other data source) within the special education system where there is believed to be a systemic gap between an area of need for students with disabilities and what is provided. In addition to the previously identified issues of SEPACs and COVID-19, areas of focus will be provided to the committee at the conclusion of Full Panel meetings.

Date/Time:

Tuesday, September 28, 2021 – 4:30pm to 6:30pm

Location:

This meeting is being held virtually, see the call-in information below.

Participation in this meeting will be remote. Please see the Teams Meeting info below. If you have any questions, please contact [Carrie Lutz](#).

Agenda: Unmet Needs Subcommittee

- 4:30-4:35 Welcome
- 4:35-4:40 Public Comment
- 4:40-4:45 Assign roles
- 4:45-4:50 Agenda adjustments or additions
- 4:50-4:55 Review and approve any draft minutes
- 4:45-5:05 Review tasks from last meeting
- 5:05-6:15 Discussion of new items:
 - Review the definition of unmet needs and our charge
 - Review the meeting schedule and when will we report to full panel
 - Review current list of unmet needs and work completed thus far
 - Add any additional unmet needs determined by the committee
- 6:15-6:30 Summarize next steps and review tasks for next meeting
- 6:30 Adjourn

September 28, 2021 Virtual Link:

Microsoft Teams meeting

Join on your computer or mobile app

[Click here to join the meeting](#)

Or call in (audio only)

[+1 802-552-8456,427599549#](#) United States, Montpelier

Phone Conference ID: 427 599 549#

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