| Site Review Form Date of  |  |   |              | Review:  |       |                                    |                          | Arrival Time: Departure Time: |          |          |           |        |      |  |
|---|--|---|--------------|----------|-------|------------------------------------|--------------------------|-------------------------------|----------|----------|-----------|--------|------|--|
| Child & Adult Care Food Program Review  |  |   |              |          | : 1 2 | 2 3 UN 4 week Meal Observed: □ Yes |                          |                               |          |          |           | □ Yes  | 🗆 No |  |
| Cen   | Center:  |   |              |          |       |                                    | Sponsor:                 |                               |          |          |           |        |      |  |
| License Posted:<br>Expiration Date: Licensed Capacity:  |  |   |              |          |       | Reviewer:                          |                          |                               |          |          |           |        |      |  |
|   | Breakfast                                      | □ AM Snack  | 🗆 Lunch      |          |       | D PN                               | □ PM Snack □ Supper □ Ev |                               |          |          |           | Eve Sn | nack |  |
|   | ::   | ::  | :            | ·;       | -     | :_                                 |                          | :                             |          | _:_      | :         | :      | :    |  |
| Mea   | al Observed:                                   |   |              |          |       | Meal                               | Servic                   | e Obser                       | vation ' | Time     | e: Start: | End:   |      |  |
| Att   | endance & Eligib                               | oility Data   |              |          | Yes   | No                                 | N/A                      |                               |          |          | Comments  |        |      |  |
|   | In and out logs are children's attendand       | complete and current t  | o documer    | nt       |       |                                    |                          |                               |          |          |           |        |      |  |
|   | The center is at/with<br>the center/child rati | hin registration/license  | d capacity,  | , and    |       |                                    |                          |                               |          |          |           |        |      |  |
|   |  | endance & participating<br>ete and current enrollm                  | ·            |          |       |                                    |                          |                               |          |          |           |        |      |  |
|   | The meals claimed a regulatory age limit       | are served to children v<br>ts.                                     | who are wi   | thin     |       |                                    |                          |                               |          |          |           |        |      |  |
| Hea   | alth/Safety/Sanita                             | ation   |              |          | Yes   | No                                 | N/A                      |                               |          |          | Comments  |        |      |  |
| 5.  |  | units are clean and main<br>ures with working ther                  |              |          |       |                                    |                          |                               |          |          |           |        |      |  |
| 6.  | The cooking and p maintained.                  | preparation areas are clo   | ean and      |          |       |                                    |                          |                               |          |          |           |        |      |  |
| 7.  | Food is properly st<br>areas at least 6" of    | tored in the refrigeratic<br>f the floor.                           | on units an  | d in dry |       |                                    |                          |                               |          |          |           |        |      |  |
| 8.  | • • • •  | and other toxic materia<br>each of children and aw                  |              |          |       |                                    |                          |                               |          |          |           |        |      |  |
| 9.  | The meal preparat rodents, and insect          | tion and service areas a<br>t infestation.                          | re free of a | nimals,  |       |                                    |                          |                               |          |          |           |        |      |  |
| 10.   | The child care space                           | ce is free of fire, health  | & safety h   | azards.  |       |                                    |                          |                               |          |          |           |        |      |  |
| 11.   |  | conducted in compliand an interference of the sanitation practices. | ce with ger  | nerally  |       |                                    |                          |                               |          |          |           |        |      |  |
| 12.   | The center staff an handling and eatir         | ıd children wash hands<br>ng.                                       | prior to fo  | ood      |       |                                    |                          |                               |          |          |           |        |      |  |
| <ol> <li>Dishes are washed in a dishwasher with a rinse and<br/>sanitizing cycle () or dishes are hand-washed in hot soapy<br/>water, rinsed in hot water, sanitized with chlorine bleach<br/>rinse (1 tablespoon bleach per gallon of hot water) for one<br/>minute and air-dried ().</li> </ol> |  |   |              |          |       |                                    |                          |                               |          |          |           |        |      |  |
| Sponsor Training  |  |   |              | Yes      | No    | N/A                                |                          |                               |          | Comments |           |        |      |  |
| 14. List the date of the last sponsor conducted training session the center attended:   |  |   |              |          |       |                                    |                          |                               |          |          |           |        |      |  |
| 15. The center felt the sponsor training was helpful, and has implemented information provided.   |  |   |              |          |       |                                    |                          |                               |          |          |           |        |      |  |
| 16. Center recommendations for future training topics/needs or training improvement ideas are.  |  |   |              |          |       |                                    |                          |                               |          |          |           |        |      |  |



| Meal Service Observation & Documentation   |  |                   |           |              |   |      |             |                         |       |  |  |
|--|--|-------------------|-----------|--------------|---|------|-------------|-------------------------|-------|--|--|
| Age Group  | Food Item & Portion Size                             |                   |           |              |   |      |             |                         |       |  |  |
|  | Milk / Formula<br>Breast Milk Meat/Meat Alt. Ve      |                   |           | etable       |   | Frui | t/Vegetable | Grain/<br>Infant Cereal | Other |  |  |
| Birth – 5 Months   |  |                   |           |              |   |      |             |                         |       |  |  |
| 6 – 11 Months  |  |                   |           |              |   |      |             |                         |       |  |  |
| 1 - 18 Year Olds   |  |                   |           |              |   |      |             |                         |       |  |  |
| Adults   | Adults   |                   |           |              |   |      |             |                         |       |  |  |
|  |  |                   |           | Yes          | No  | N/A  |             | Comments                |       |  |  |
| 17. The observed me<br>If no, the center n   | al was served at the a<br>otified the sponsor o      | * *               | led time. |              |   |      |             |                         |       |  |  |
| 18. The observed me  | al corresponds to the                                | e posted menu.    |           |              |   |      |             |                         |       |  |  |
| 19. The observed me<br>No, list the detail   |  | required compon   | ents. If  |              |   |      |             |                         |       |  |  |
| <ul> <li>20. The required quantities of food items are prepared, available and served. If No, list the components prepared and served in insufficient quantities and describe technical assistance provided.</li> </ul>  |  |                   |           |              |   |      |             |                         |       |  |  |
| 21. The observed me textures, shapes,  |  | of colors, temper | atures,   |              |   |      |             |                         |       |  |  |
| 22. The meal service   | occurs in a pleasant                                 | and positive envi | ronment.  |              |   |      |             |                         |       |  |  |
| 23. Medical statemer medical special d   | nts are on file for all s<br>lietary or religious ne |                   | ed to     |              |   |      |             |                         |       |  |  |
| 24. At least one required/recommended component of the infant meal pattern is supplied by the center for claimed infant meals, records are complete and on file to document infant meals.     Image: Complete complete complete component of the infant meals complete co |  |                   |           |              |   |      |             |                         |       |  |  |
| 25. An accurate meal count was taken during the meal service at the point of service. If No, explain and describe the technical assistance provided.   |  |                   |           |              |   |      |             |                         |       |  |  |
| 26. Daily, dated meal records for both children and infants, as<br>applicable, are available and up to date at the center, for all<br>approved/claimed meals for the current month. If "No," explain.  |  |                   |           |              |   |      |             |                         |       |  |  |
| 27. Meal Counts the  | day of the review:                                   | Breakfast         |           |              |   | Р    | 'M Snack    |                         |       |  |  |
|  |  | AM Snack          |           |              |   | S    | upper       |                         |       |  |  |
|  |  |                   | Е         | vening Snack | <u>ــــــــــــــــــــــــــــــــــــ</u> |      |             |                         |       |  |  |



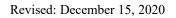
## 28. Reconciliation of Meal Counts

Record the meal counts reported by the site for five consecutive days during the current or prior claiming period in the shaded box. Using center records to determine the number of children in care during each meal service, record the attendance and reconcile those numbers to the numbers of meals claimed for that day. Determine if the meal counts were accurate. If there is a discrepancy determine whether an over claim occurred. If so, circle and record as a finding on page 3.

| Meal Counts |            |         |               |         |               |         |               |         |               |         |               |         |               |
|-------------|------------|---------|---------------|---------|---------------|---------|---------------|---------|---------------|---------|---------------|---------|---------------|
|             |            | В       |               | AM      |               | L       |               | РМ      |               | Sup     | per           | er Eve  |               |
| Date        | Enrollment | Attend. | Meal<br>count |
|             |            |         |               |         |               |         |               |         |               |         |               |         |               |
|             |            |         |               |         |               |         |               |         |               |         |               |         |               |
|             |            |         |               |         |               |         |               |         |               |         |               |         |               |
|             |            |         |               |         |               |         |               |         |               |         |               |         |               |
|             |            |         |               |         |               |         |               |         |               |         |               |         |               |

| Civil Rights  |  | No | N/A | Comments |
|---|--|----|-----|----------|
| 29. The And Justice for All poster containing the non-<br>discrimination statement is on display in the center. |  |    |     |          |
| 30. The Building for the Future poster is on display in the center.   |  |    |     |          |

| Monitoring   |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| 31. List problems identified in the previous review and determine if corrective action has been implemented. |  |  |  |  |  |  |  |  |  |





| Summary of   | f Findings         |                   |                           |       |                |                         |                |  |  |
|--------------|--------------------|-------------------|---------------------------|-------|----------------|-------------------------|----------------|--|--|
| 1            | Brief Description  | of Finding        | Corrective Action (CA) No | eeded | CA Due<br>Date | Follow-up<br>Visit Date | Date Corrected |  |  |
|              |                    |                   |                           |       |                |                         |                |  |  |
|              |                    |                   |                           |       |                |                         |                |  |  |
|              |                    |                   |                           |       |                |                         |                |  |  |
|              |                    |                   |                           |       |                |                         |                |  |  |
|              |                    |                   |                           |       |                |                         |                |  |  |
|              |                    |                   |                           |       |                |                         |                |  |  |
|              |                    |                   |                           |       |                |                         |                |  |  |
|              |                    |                   |                           |       |                |                         |                |  |  |
|              |                    |                   |                           |       |                |                         |                |  |  |
| Menu/Meal R  | Record Errors      | 1                 |                           |       |                |                         |                |  |  |
| Date         | Meal Type          | Missing Component | Ν                         | Menu  |                | ļ                       | # Meal Claimed |  |  |
|              |                    |                   |                           |       |                |                         |                |  |  |
|              |                    |                   |                           |       |                |                         |                |  |  |
|              |                    |                   |                           |       |                |                         |                |  |  |
| Notes/Comm   | ents:              |                   |                           |       |                |                         |                |  |  |
|              |                    |                   |                           |       |                |                         |                |  |  |
|              |                    |                   |                           |       |                |                         |                |  |  |
| Technical As | sistance Provided/ | Recommendations:  |                           |       |                |                         |                |  |  |
|              |                    |                   |                           |       |                |                         |                |  |  |
|              |                    |                   |                           |       |                |                         |                |  |  |
|              |                    |                   |                           |       |                |                         |                |  |  |
|              | visor or Represen  | tative:           |                           | Date: |                |                         |                |  |  |
| Sponsor Repr | resentative:       |                   | 1                         | Date: |                |                         |                |  |  |

