



Commission on the Future of Public Education in Vermont

Monday, November 4, 2024, 1:00 p.m. – 4:00 p.m.

AGENDA

**Maple Run Unified School District
Central Office Boardroom
28 St. Catherine Street
St. Albans, VT 05478
Virtual via Microsoft Teams
Meeting Call In: 1-802-828-7667
Conference ID: 375 196 178#
[Click here to join the meeting](#)**

Per H.887, Section 1(a), a Commission on the Future of Public Education in Vermont is created. The purpose is to study the provision of education in Vermont and make recommendations for a statewide vision for Vermont's public education system to ensure that all students are afforded substantially equal educational opportunities in an efficient, sustainable, and stable education system. The Commission shall also make recommendations for the strategic policy changes necessary to make Vermont's educational vision a reality for all Vermont students.

Members: **Meagan Roy, Chair**, Census-Based Funding Advisory Group; **Peter Conlon**, Representative Addison-2 District; **Ann Cummings**, Senator Washington District; **Zoie Saunders**, Interim Secretary of Education; **Craig Bolio**, Tax Commissioner; **Jennifer Deck Samuelson**, State Board of Education; **Jay Nichols**, Vermont Principals' Association (VPA); **Michael Lechliter**, Vermont Superintendents Association (VSA); **Jeff Fannon**, Vermont National Education Association (VTNEA); **Nicole Mace**, Vermont School Boards Association (VSBA); **Elizabeth Jennings**, Vermont Association of School Business Officials (VASBO); **John Castle**, Vermont Rural Education Collaborative; **Oliver Olsen**, Vermont Independent Schools Association (VISA).

- 1:00 p.m. Call to Order, Introductions and Roll Call, Amendments to Agenda**
- 1:05 p.m. Approval of [Meeting Minutes from October 21, 2024](#)**
- 1:10 p.m. Public to be Heard**
- 1:25 p.m. Subcommittee Reports**
 - Steering Group
 - Education Finance Subcommittee
 - Communication and Engagement Subcommittee
- 1:55 p.m. Discussion: Preliminary Report & Short Term Recommendations**
- 3:40 p.m. Next Steps/Agenda Items for November 4, 2024 Meeting**
- 3:45 p.m. Public to be Heard**
- 4:00 p.m. Adjourn**