



Advisory Council on Literacy

November 9, 2022, 3:00 p.m. – 5:00 p.m.

AGENDA

Microsoft Teams Virtual Meeting

Call In: 1-802-552-8456

Conference ID: 383 663 094#

[No. 28. An act relating to improving prekindergarten through grade 12 literacy within the State.](#)

Members: Gwen Carmolli, Vermont Curriculum Leaders Association, Chair; Emily Leute, Agency of Education; Bill Clark, Standards Board for Professional Educators; Bev Davis, Associate Executive Director, Vermont Superintendents Association; Darren McIntyre, Vermont Council of Special Education Administrators; Beth O'Brien, Vermont Principals' Association, Vice Chair; Don Tinney, Vermont National Education Association; Catherine Campbell, Maple Run School District; Jennifer Farnsworth, Essex-Westford Educational Community Unified Union School District; Susan Koch, Montpelier Roxbury School District; Cynthia Gardner-Morse, Community Member; Betty Roy, Vermont Agency of Education; Martine Gulick, Vermont School Boards Association; Susan Gray, Vermont Independent Schools Association; Michael Flannagan, Maple Run School District

AGENDA		Meeting Link
<p>MEETING GOALS: Build an understanding of statewide literacy achievement Review DRAFT Recommendations</p>	<p>Attendees: Chair: Gwen Carmolli Note Taker: AOE Representative Time: November 9, 3:00-5:00 New time! Format: Online meeting</p>	
<p>TO PREPARE FOR THIS MEETING, PLEASE:</p> <ul style="list-style-type: none"> Review October 12 Meeting Minutes & October 18 Subcommittee Meeting Minutes Review Subcommittee DRAFT Recommendations to prepare for vote (see tasks below) 		
<p>NORMS</p> <ul style="list-style-type: none"> Listen thoughtfully & assume positive intentions Ground statements in evidence Stick to the protocol Begin and end on time 	<p>DECISION MAKING PROCESS</p> <ul style="list-style-type: none"> Gather Information & Input Deliberate Prioritize Vote 	

TIME	MINUTE S	ACTIVITIES & NOTES

3:00	15	Council Work: <ul style="list-style-type: none"> • Welcome • Select notetaker • Roll Call & share - Share why this work is important to you
3:15	5	October 12 Meeting Minutes & October 18 Subcommittee Meeting Minutes (Motion & Vote)
3:20	10	Public Comment (Hear)
3:30	40	AOE Data Presentation (Hear & Discuss) <ul style="list-style-type: none"> • Hear AOE Data Presentation (Glenn Bailey & AOE Team) • Brief Questions/comments - 1 per member
4:10	40	Subcommittee Topics (Hear, Discuss & Vote) <ul style="list-style-type: none"> • Share subcommittee DRAFT Recommendations (Gwen & Subcommittee members) • Brief Questions/comments - 1 per member • Share voting process
4:50	10	Wrap Up

*Tasks for the November meetings: Review the [DRAFT Recommendations](#)
These recommendations reflect the priority areas selected by the full Council that are aligned to state requirements and meet evidence-based research and practices. Selections that show Council agreement (75% of Council support or greater) agreement will be included in the report to the General Assembly, State Board of Education, & Agency of Education.*

Information about process for vote:

- Vote on all recommendations you support including in the final report
- Votes will be recorded on a voting document - please copy document, fill in your selections, then send selections to Gwen by end of day Monday November 14, 2022
- Items with 12 or more votes (75% of the Council) will be included