



Advisory Council on Literacy

March 8, 2023, 3:00 p.m. – 5:00 p.m.

AGENDA

Microsoft Teams Virtual Meeting
Call In: 1-802-552-8456
Conference ID: 819 137 039#

[No. 28. An act relating to improving prekindergarten through grade 12 literacy within the State.](#)

Members: Gwen Carmolli, Vermont Curriculum Leaders Association, Chair; Emily Leute, Agency of Education; Bill Clark, Standards Board for Professional Educators; Bev Davis, Associate Executive Director, Vermont Superintendents Association; Darren McIntyre, Vermont Council of Special Education Administrators; Beth O'Brien, Vermont Principals' Association, Vice Chair; Don Tinney, Vermont National Education Association; Catherine Campbell, Maple Run School District; Jennifer Farnsworth, Essex-Westford Educational Community Unified Union School District; Susan Koch, Montpelier Roxbury School District; Cynthia Gardner-Morse, Community Member; Ana Russo, Vermont Agency of Education; Amy McMullen, Vermont School Boards Association; Susan Gray, Vermont Independent Schools Association; Michael Flannagan, Maple Run School District; Charley Gunkel, Montpelier High School

AGENDA		<u>Meeting Link</u>
<p>MEETING GOALS:</p> <ul style="list-style-type: none"> Understand the progress of statewide literacy/Act 28 work Preview spring work 	<p>Attendees:</p> <p>Chair: Gwen Carmolli</p> <p>Note Taker: AOE Representative</p> <p>Time: March 8, 3:00 p.m. - 5:00 p.m.</p> <p>Format: Online meeting</p>	
<p>NORMS</p> <ul style="list-style-type: none"> Listen thoughtfully & assume positive intentions Ground statements in evidence Stick to the protocol Begin & end on time 	<p>DECISION MAKING PROCESS</p> <ul style="list-style-type: none"> Gather Information & Input Deliberate Prioritize Vote 	

TIME	MINUTE S	ACTIVITIES & NOTES
3:00	25	<p>Council Work:</p> <ul style="list-style-type: none"> Welcome Select notetaker <u>Senate Education Committee Testimony</u>

		<ul style="list-style-type: none"> Roll Call & share - Share 1 resource or instructional strategy that has led improved literacy achievement. In what way was it useful?
3:25	5	Approve Meeting Minutes - February Minutes (Motion & Vote)
3:30	10	Public Comment (Hear) Brief comment/s - up to 2 minutes and respectful - Thank you!
3:40	30	AOE Literacy/Act 28 Updates (Hear & Brief Discussion) <ul style="list-style-type: none"> Updates of statewide literacy work Brief clarifying questions - up to 1 per Council member
4:10	20	MTSS Follow Up (Hear) <ul style="list-style-type: none"> Responses to MTSS questions
4:30	15	March Task: Prioritizing Blueprint Statewide Recommendations <ul style="list-style-type: none"> Review task Brief clarifying questions - up to 1 per Council member
4:45	15	Wrap Up

Notes:

Send additional questions on AOE Literacy/Act 28 Updates - up to 2 questions per Council member. The AOE will review the questions and provide responses later in the spring.

Tasks for the upcoming meeting:

- Review all of the State Recommendations from [Blueprint](#) (pp.24-33)
- Make a copy of the [Blueprint Statewide Recommendations sheet](#)
- Gather input and make selections of the highest priority statewide recommendations. You are selecting 2 recommendations per section. You are welcome to gather input, your submission will be a summary with 1 set of selections.
- Send selections to Gwen by March 24th