



# Advisory Council on Literacy

January 11, 2023, 3:00 p.m. – 5:00 p.m.

## AGENDA

### Microsoft Teams Virtual Meeting

Call In: 1-802-552-8456

Conference ID: 303 505 923#

[No. 28. An act relating to improving prekindergarten through grade 12 literacy within the State.](#)

Members: Gwen Carmolli, Vermont Curriculum Leaders Association, Chair; Emily Leute, Agency of Education; Bill Clark, Standards Board for Professional Educators; Bev Davis, Associate Executive Director, Vermont Superintendents Association; Darren McIntyre, Vermont Council of Special Education Administrators; Beth O'Brien, Vermont Principals' Association, Vice Chair; Don Tinney, Vermont National Education Association; Catherine Campbell, Maple Run School District; Jennifer Farnsworth, Essex-Westford Educational Community Unified Union School District; Susan Koch, Montpelier Roxbury School District; Cynthia Gardner-Morse, Community Member; Betty Roy, Vermont Agency of Education; Martine Gulick, Vermont School Boards Association; Susan Gray, Vermont Independent Schools Association; Michael Flannagan, Maple Run School District; Charley Gunkel, Montpelier High School

AGENDA		<a href="#">Meeting Link</a>
<b>MEETING GOALS:</b>	<b>Attendees:</b> <b>Chair:</b> Gwen Carmolli <b>Note Taker:</b> AOE Representative <b>Time:</b> January 11, 3:00-5:00 <b>Format:</b> Online meeting	
<b>TO PREPARE FOR THIS MEETING, PLEASE:</b> <ul style="list-style-type: none"> <li>Bring a hope for our Vermont students, and your amazing smiles!</li> </ul>		
<b>NORMS</b> <ul style="list-style-type: none"> <li>Listen thoughtfully &amp; assume positive intentions</li> <li>Ground statements in evidence</li> <li>Stick to the protocol</li> <li>Begin &amp; end on time</li> </ul>	<b>DECISION MAKING PROCESS</b> <ul style="list-style-type: none"> <li>Gather Information &amp; Input</li> <li>Deliberate</li> <li>Prioritize</li> <li>Vote</li> </ul>	

TIME	MINUTES	ACTIVITIES & NOTES
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3:00	25	<b>Council Work:</b> <ul style="list-style-type: none"> <li>• Welcome</li> <li>• Select notetaker</li> <li>• Roll Call &amp; share - Share 1 hope you have for students this coming year</li> </ul>
3:25	5	<a href="#">November Minutes</a> (Motion & Vote)
3:30	10	<b>Public Comment</b> (Hear)
3:40	45	<b>Next Task: Services to Support Implementation of the Plan</b> (Hear & Discuss) <ul style="list-style-type: none"> <li>• Introduce task (<a href="#">Act 28</a> p.9, #2)</li> <li>• Review State Recommendations from Blueprint (pp.24-33)</li> <li>• Discuss broad areas of possible needed supports</li> </ul>
4:25	25	<b>Preview Next Meeting</b> (Hear) <ul style="list-style-type: none"> <li>• Review <a href="#">16 VSA §2902</a></li> <li>• Review <a href="#">VTmtss Field Guide 2019</a></li> </ul>
4:50	10	<b>Wrap Up</b>
<p><b>Tasks for the upcoming meeting:</b>  Please review the <a href="#">VTmtss Field Guide 2019</a>. We will have a presentation on MTSS at the February meeting and gather questions for the AOE for response later in the spring.</p>		